

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **KRISTEN MARCHESE** and **RITA MERGER** who after being duly sworn, deposes and says that **Notice of Annual Meeting** of **LAKE TARPON SAIL AND TENNIS CLUB III CONDOMINIUM ASSOCIATION, INC.** to be held **THURSDAY, FEBRUARY 26, 2026** at **6:30 PM** at **THE COMMODORE CLUBHOUSE**, were mailed or hand delivered in accordance with applicable law. The Notices were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

LAKE TARPON SAIL AND TENNIS CLUB III CONDOMINIUM ASSOCIATION, INC.

BY: *Kristen Marchese*
KRISTEN MARCHESE, Community Manager

BY: *Erika White*
Erika White, Administrative Assistant

**STATE OF FLORIDA
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 18 day of December, 2025.
By **KRISTEN MARCHESE**, as Community Manager, and **Erika White**, as Administrative Assistant,
of **LAKE TARPON SAIL AND TENNIS CLUB III CONDOMINIUM ASSOCIATION, INC.**, a Florida
not-for-profit corporation.

Personally Known ✓ or
Produced Identification _____
Type of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA
Sign *Julie Lovetere*
Print Julie Lovetere

